APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | GAYATRI INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | S.NO 302 A/P CHARHOLI , TAL.HAVELI, DIST.PUNE , PUNE, MAHARASHTRA - 412105 |
| 5 | PRINCIPAL NAME | Mrs. Ashwini Kale |
| 6 | PRINCIPAL QUALIFICATION | M.A, B.Ed, D.S.M |
| 7 | SCHOOL EMAIL ID | svspm94@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 020 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://gayatrischool.org/admin/uploads/mpd/information/GIS_02TRUSTREGISTRATION_16884a72b90ec8.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://gayatrischool.org/admin/uploads/mpd/information/GIS_03NOCAPPLICATION.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://gayatrischool.org/admin/uploads/mpd/information/GIS_04RECOG2009CERTIFICATE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://gayatrischool.org/admin/uploads/mpd/information/GIS_05BUILDINGSAFETYCERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://gayatrischool.org/admin/uploads/mpd/information/GIS_06FIREsafetycertificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://gayatrischool.org/mpd |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://gayatrischool.org/admin/uploads/mpd/information/GIS_08WATERPORTABILITYCERTIFICATETESTREPORT.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|-----------------------------|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://gayatrischool.org/admin/uploads/mpd/information/GIS_C1FeeStructure.pdf |

| 2 | ANNUAL ACADEMIC CALENDER | https://gayatrischool.org/admin/uploads/mpd/information/GIS_C2AnnualCalendar.pdf |
|---|--|--|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://gayatrischool.org/admin/uploads/mpd/information/GIS_C3SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://gayatrischool.org/admin/uploads/mpd/information/GIS_C4PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------|
| 1 | PRINCIPAL | Mrs. Ashwini Kale |
| 2 | TOTAL NO. OF TEACHERS | 10 |
| | PGT | 0 |
| | тет | 02 |
| | PRT | 08 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mr.Sujit Ghule |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mr. Kailas Pawar |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4000 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 12 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 02 & 60 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 04 |
| 6 | NO. OF BOYS TOILETS | 04 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |

F: TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|-------------------|-------------|---------------|
| 1 | Mrs. Ashwini Kale | PRINCIPAL | MA B.Ed |
| 2 | Mrs.Megha Tapkir | PRT | BA D.Ed |
| 3 | Monika Verma | PRT | BA D.Ed |

| 4 | Mrs. Vinaya Kale | PRT | BSc B.Ed |
|----|------------------------|------------------------|---------------|
| 5 | Mr.Sachin Thange | PRT | BSc B.Ed |
| 6 | Mr.Sushil Karekar | PRT | MA B.Ed |
| 7 | Mrs. Savita Shinde | PRT | MA B.Ed |
| 8 | Mrs. Sneha Thorave | PRT | Msc B.Ed |
| 9 | Mr. Chandrshekhar Ware | PRT | M A B.Ed |
| 10 | Mr. Sujay Ghule | TGT (Special Educator) | BA DSE |
| 11 | Mr. Kailas Pawar | TGT(Counsellor) | MA Psychology |
| 12 | Mr. Sandip Kasabe | Librarian | M.Lib |
| 13 | Mr. Samadhan Mane | PET | MA B.P. Ed |